

**Form 'A'**

[See rule-3 (1)]

**APPLICATION FOR INFORMATION UNDER  
THE RIGHT TO INFORMATION ACT 2005**

To

The Public Information Officer/Assistant Public Information Officer  
(Name of the Department from which the information is sought )

(a) Subject matter of the information

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(b) Period to which the information relates Month & year

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(c) Description of the information required

(d) File No. if available

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(e) Whether the applicant claims exemption as below poverty line family, if yes,  
attach proof

\_\_\_\_\_

(f) Original Treasury Challan No

amount and date of depositing

application fee under rule 4 be attached.

Applicant

Name \_\_\_\_\_

Address \_\_\_\_\_

Telephone No. \_\_\_\_\_